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## BIB DATA SHEET

CONFIRMATION NO. 1601

|                                                                                                                                                                                                                                                                                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                                   |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|
| <b>SERIAL NUMBER</b><br>12/474,453                                                                                                                                                                                                                                             | <b>FILING or 371(c) DATE</b><br>05/29/2009<br><b>RULE</b>                                                         | <b>CLASS</b><br>715           | <b>GROUP ART UNIT</b><br>2179                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET NO.</b><br>MSFT-6394/326457.01 |
| <b>APPLICANTS</b><br>Gregory N. Snook, Sammamish, WA;<br>Stephen Latta, Seattle, WA;<br>Kevin Geisner, Seattle, WA;<br>Darren Alexander Bennett, Seattle, WA;<br>Kudo Tsunoda, Seattle, WA;<br>Alex Kipman, Redmond, WA;<br>Kathryn Stone Perez, Shoreline, WA;                |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                                   |
| <b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>06/05/2009                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                                   |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/TRUC T CHUONG/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials                                                          | <b>STATE OR COUNTRY</b><br>WA | <b>SHEETS DRAWINGS</b><br>17                                                                                                                                                                                                                                              | <b>TOTAL CLAIMS</b><br>20                         |
|                                                                                                                                                                                                                                                                                |                                                                                                                   |                               | <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                            |                                                   |
| <b>ADDRESS</b><br>WOODCOCK WASHBURN LLP (MICROSOFT CORPORATION)<br>CIRA CENTRE, 12TH FLOOR<br>2929 ARCH STREET<br>PHILADELPHIA, PA 19104-2891<br>UNITED STATES                                                                                                                 |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                                   |
| <b>TITLE</b><br>Gesture Coach                                                                                                                                                                                                                                                  |                                                                                                                   |                               |                                                                                                                                                                                                                                                                           |                                                   |
| <b>FILING FEE RECEIVED</b><br>1220                                                                                                                                                                                                                                             | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                                   |